

## Menominee Indian Tribe of Wisconsin INDIAN GRANT APPLICATION

P.O. **Box 910** Keshena, WI 54135

ACADEMIC YEAR: \_\_\_\_\_

| Social Security No.  | Last Name   |  | ddle M   | aiden                                       | Single  | _                               | rried  | Date of E                                     | Birth                       |                            |
|--|---|--|--|---|---|---------------------------------|--|---|-----------------------------|----------------------------|
|  |   |  |  |   | Div,<br>No. of Deps   |                                 | rated  | Male 🗌  | Eoma                        |                            |
| Permanent Home Address   | Street  | City   | State  |   | Zip Co  |                                 | Telephone:   |   | a Code                      |                            |
| - Cimanone Florilo Address   | 5,001   | Oity .   | Otate  |   | 21p 00  |                                 | тоюрноно.  | 71100   |                             |                            |
| Name of H.S. Attended  |   |  |  |   | ite of High Sch   |                                 | Part-time  |   |                             |                            |
| Public Private   | віа 🖵   |  | le le  | Gr  | aduation <i>or</i> G  | ED                              | Full-time<br>Special                               |   |                             |                            |
| Name & Address of School   |   | to attend  |  | Ye  | ar in school/C  | ollege/Univ                     |  |   |                             |                            |
| Traine a ridal coo or conice   | . , 00 00,000,000, 21211  | to addula  |  | Fre   | eshman<br>nior  | Sopho                           | more   |   |                             |                            |
|  |   |  |  |   | ill live: On C  |                                 |  |   |                             |                            |
| Major/Program  |   |  | Expected Degr  | ee: A                                       | A BA BS   | MA Oth                          | ner  | -   |                             |                            |
|  |   |  | Expected Grad  | uation                                      | date:   |                                 |  |   |                             |                            |
| Tribal Affiliation:  |   | Reservation  | ı  |   | St  | ate of Res                      | idency:  |   |                             |                            |
| List Previous Colleges Atte  | nded & Dates  |  |  |   |   | Student                         | Status:  |   |                             |                            |
|  |   |  |  |   |   | New:                            |  |   |                             |                            |
|  |   |  | n-17   |   |   | Continu                         | ing <u>:</u>                                       |   |                             |                            |
|  |   |  |  |   |   | Reentry                         | :  |   |                             |                            |
|  |   |  |  |   |   |                                 |  |   |                             |                            |
| FOR CENSUSICERTIFICA   | ATLONPURPOSES   | 5  |  |   |   |                                 |  |   |                             |                            |
| Applicants Fathers Name:   |   |  | Tribe  | /Reserv                                     | ation:  |                                 |  |   |                             |                            |
| Applicants Mothers Maiden Name: Tribe/Reservatioπ  |   |  |  |   |   |                                 |  |   |                             |                            |
| STUDENT STATEMENT I declare that the informati use it only for educational and the institution. I furth to me. I request the financ my transcript to the BIA-St care of the financial aid or | on given by me on<br>expenses and purper agree that I will<br>ial aid office to not<br>ate-Tribe at the end | this form is true, cooses and agree the contact the financiality the BIA-State-Tide of each academic | orrect end complete this information at this information alou aid office of the ribe of my financing period. I request | ete to to<br>on may<br>e institu<br>al need | he best of my<br>be shared be<br>ution I have so<br>I and authorize | etween the elected and any scho | Bureau of Ind<br>d will apply fo<br>ol I am attend | iæn Affairs,<br>r financial a<br>ing to relea | Tribe,<br>aid ava<br>se a c | State<br>ailable<br>opy of |
| Signature of Student/Appl  |   | Date   |  |   |   |                                 |  |   |                             |                            |
| PART II — TO BE COMP   | LETED BY BURE   | AU OF INDIAN A   | FFAIRS OR TRI  | BAL CE                                      | ERTIFYING O   | FFICIAL                         |  |   |                             |                            |
| I hereby certify that the ab records.  | nt is   | degree   | greeIndian blood according to availa (Name of Tribe)   |   |   |                                 | ilable   |   |                             |                            |
|  |   |  |  | `   | ,   |                                 | Eligible for Ineligible fo                         |   |                             |                            |
| Certifying Official Signatur   | e   |  |  |   |   | Da                              | te   |   |                             |                            |
| This is to certify that, the a Indian agency:  | above-named perso   |  | EPTION STAT  |   |   | ast one-qu                      | <b>arter</b> Indian b                              | lood by an                                    | аррго                       | priate                     |
| Will be recognized as Assistance Program.  | ill be recognized as a member of the Tribe for the purpose of the State of \ ssistance Program.             |  |  |   |   | ate of Wisco                    | onsin I  | ndian   |                             |                            |
|  | al Roard of Educat  | ion  |  |   |   |                                 |  |   |                             |                            |

## INDIAN GRANT FINANCIAL REVIEW FORM

## TO BE COMPLETEED BY FINANCIAL AID OFFICER

PART III

| Student's Full Name                                |           | Social Security Number  |               |  |  |  |
|--|-----------|---|---------------|--|--|--|
| BUDGET INFORMATION                                 |           |   |               |  |  |  |
| Budget Period: From:                               |           | _ To:   |               |  |  |  |
| Month  | Year      | Month   | Year          |  |  |  |
| This student is considered: Dependent Indep        | endent    |   |               |  |  |  |
| APPROVED STUDENT BUDGET                            | ,,,,,     | ==04.50=>>>46.50()6));[0()64.50(0(1))09.4000(000014.400000000000000000000000000 | \$            |  |  |  |
| School expenses for budget period                  |           | Anticipated Stude   | ent Resources |  |  |  |
|  |           | Student Contribut   | ion\$         |  |  |  |
| Tuition & Fees                                     | \$        | Parent Contribution   | on\$          |  |  |  |
| Books & Supplies                                   | . s       | Spouse Contribut  | ion\$         |  |  |  |
| Room & Board                                       | . \$      | Veteran's Benefits  |               |  |  |  |
| Personal Expenses                                  | . s       | Social Security   | \$            |  |  |  |
| Transportation                                     | . s       | Vocational Rehab  | \$            |  |  |  |
| Other (List)                                       | . s       | Gen. Assist/Tanif   | \$            |  |  |  |
|  |           | Other (List)  | \$            |  |  |  |
| TOTAL EST, EXPENSES                                | . \$      | TOTAL RESOURC   | ES \$         |  |  |  |
| ASSESSED NEED (EXPENSES LESS RESOURCES)            |           |   | •             |  |  |  |
| We have made the following awards:                 |           |   | Ψ             |  |  |  |
| Pell Grant   | \$        | Minority Gra  | nt \$         |  |  |  |
| Supplemental Ed. Opportunity Grant                 | s         |   | \$            |  |  |  |
| Tuition Grant                                      | \$        |   |               |  |  |  |
| College Worl/Study                                 | \$        |   |               |  |  |  |
| Perkins Loan                                       | \$        | *****   | \$            |  |  |  |
| Other:   | \$        | 9 4141 4  |               |  |  |  |
|  |           |   |               |  |  |  |
| WE RECOMMEND:                                      |           |   |               |  |  |  |
| STATE INDIAN GRANT: Fall \$                        |           | Spring \$   |               |  |  |  |
| FEDERAL (8IA) GRANT: Fall \$                       | Winter \$ | Spring \$   | Summer \$     |  |  |  |
| AVAILABLE FUNDING                                  |           |   | \$            |  |  |  |
|  |           |   |               |  |  |  |
| Signature:Financial Officer                        | Date      | Name of Institution   | on            |  |  |  |
| OFFICAL ACTION — BIA AWARD                         |           | Address   |               |  |  |  |
| ☐ Approved: Distribute funds per term as indicated |           | Phane #   |               |  |  |  |
| Disapproved: Reason:                               |           |   |               |  |  |  |
|  |           |   |               |  |  |  |
| Official Signature                                 | Title     |   | Date          |  |  |  |